



Annual Golf Outing to benefit
LIFELINE OF BERKS COUNTY, INC.
Friday, September 29, 2017

Registration: Number of Golfer(s) _____ @ \$75 per golfer (approx \$20 is tax deductible) = \$ _____
Deadline for registration: (September 10, 2017)

Please print player names below.

For GOLD, SILVER, HOLE, GREEN, or TEE Sponsors:

I want my sign to read: _____

I would like to donate the following raffle prize and/or give-a-way items for the tournament:

I will be unable to attend this year's event, but would like to make a donation to Lifeline of Berks County, Inc. \$ _____

I prefer to charge this donation to my (circle one): MasterCard / Visa:

Card # _____ Billing Zip Code _____ Expiration Date _____

Signature: _____

GOLFER INFORMATION

Player #1

Name: _____

Address: _____

City: _____ Zip: _____ Phone: _____

Company: _____ Email: _____

Player #2

Name: _____

Address: _____

City: _____ Zip: _____ Phone: _____

Company: _____ Email: _____

Player #3

Name: _____

Address: _____

City: _____ Zip: _____ Phone: _____

Company: _____ Email: _____

Player #4

Name: _____

Address: _____

City: _____ Zip: _____ Phone: _____

Company: _____ Email: _____

Lifeline is a registered 501C-3 organization. Tax ID 23-2071962. Official registration and financial information may be obtained from PA Dept. of State [1-800-732-0999](tel:1-800-732-0999).